BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE STATE ADMINISTRATION COMMITTEE

Date: Friday, January 9, 2009 Place: Capitol	Time: 8:00 am Room: 455
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and r	number. Add Postponed (PP) when appropriate:
HB 89, HB 144, HB 145	
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) and ramended) BC(be concurred in) BCAA (be concurred in)	number. Enter P(pass) F(failed) DPAA (do pass as oncurred in as amended):
HB 37 P	
HB23 was withdrawn from	Executive Action by the sponsor.
	' ,
COMMENTS:	
	REP. Dennis Himmelberger, Chairman

HOUSE OF REPRESENTATIVES Roll Call State Administration COMMITTEE

DATE: Jan. 9, 2009

NAME	PRESENT	ABSENT/ EXCUSED
Representative O'Hara	V	
Representative Dickenson	✓	
Representative Bean	✓	
Representative Belcourt		
Representative Boniek	✓	
Representative Brown	✓	
Representative Caferro	V	
Representative Calf Boss Ribs	✓	
Representative Hands	√	
Representative Hendrick	<i>S</i> .	
Representative Ingraham	/	
Representative MacLaren	✓	
Representative Malek	V	
Representative Phillips	✓	
Representative Van Dyk	·	✓
Representative Washburn	√	
Representative Wilmer	/	
Chairman Himmelberger	V	



HOUSE STANDING COMMITTEE REPORT

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Mr. Speaker:

We, your committee on State Administration recommend that House Bill 37 (first reading copy – white) do pass.

Representative Dennis Himmelberger, Chair

- END -

Committee Vote: Yes 15, No 2 Fiscal Note Required ___

AUTHORIZED COMMITTEE PROXY

number under the bill and	your vote A indicate a s	ye or No separate v	. If the vote for	ere are amendment or each amendment.	s, list them	by nan	ne a
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT		AYE	N
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Montana House of Representatives Visitors Register

State Administration Con	nmittee Date <u>1/9/09</u>	
Bill No. 89,144,145	Sponsor(s) Rep. Peterson	, fep. M < Alpin (144+45)
PI FASE PRINT	PI FASE PRINT	PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
TOXANNE MINNEHAN	MPLERA		·	/
	Lean Services			i
Chuck Johnson	Lee Newspopers			
Drums Knewarth	Commissioner of Po	itival 1	Partics	
Dan Person	Ben Dairy Chronel			
Shsan Fox	lep Serv			
Grey Petesch	LS 1) 1+B144			<i>▶</i>
Draws SANDS	HD95	L Mc	Almi	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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